

## DR-2 Disclosure Summary Page

DR-2

|                                       |                           |                |
|---------------------------------------|---------------------------|----------------|
| <b>HISPANICS</b>                      | <b>Status:</b>            | <b>Audited</b> |
| <b>Committee Type:</b> Iowa PAC       | <b>Statutory Due Date</b> | 1/19/2007      |
| <b>County:</b> NA                     | <b>Adjusted Due Date</b>  |                |
| <b>District:</b> 0                    | <b>Filed Date</b>         | 1/11/2007      |
| <b>Committee Code:</b> 6487           | <b>Postmark Date</b>      |                |
| <b>Political Party:</b> Not Available | <b>Amendment Date</b>     | 7/10/2007      |
| <b>Report Date:</b> 2006              | <b>Candidate Name:</b>    |                |

**Treasurer**

|                                    |                          |                             |
|------------------------------------|--------------------------|-----------------------------|
| <b>Last Name:</b> Muñoz            | <b>First Name:</b> David | <b>MI:</b> P                |
| <b>Address:</b> P. O. Box 536      |                          |                             |
| <b>City:</b> Des Moines            | <b>State:</b> IA         | <b>Zip Code:</b> 50302-0536 |
|                                    |                          | <b>Phone:</b> 515-251-7797  |
| <b>E-Mail:</b> munozdave@yahoo.com |                          |                             |

**Chairperson**

|                               |                            |                             |
|-------------------------------|----------------------------|-----------------------------|
| <b>Last Name:</b> Jasso       | <b>First Name:</b> Lorenzo | <b>MI:</b>                  |
| <b>Address:</b> P. O. Box 536 |                            |                             |
| <b>City:</b> Des Moines       | <b>State:</b> IA           | <b>Zip Code:</b> 50302-0536 |
|                               |                            | <b>Phone:</b> 515-283-2356  |
| <b>E-Mail:</b>                |                            |                             |

**Statement of Cash On Hand**

|   |                   |
|---|-------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$4,913.27</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$500.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$5,413.27</b> |
| <b>Schedule B: Expenditure Total</b>        | \$500.00          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$4,913.27</b> |

**Additional Assets and Liabilities**

|   |        |
|---|--------|
| <b>Loans in Place at Start of Period</b>    | \$0.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No     |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00 |